



# The Personal Ordinariate of Our Lady of Walsingham Coventry Group

Sunday 23<sup>rd</sup> April 2023  
**The Third Sunday of Easter**



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## Collect

ALMIGHTY God, who hast given thine only Son to be unto us both a sacrifice for sin, and also an example of godly life: give us grace that we may always most thankfully receive his inestimable benefit; and also daily endeavour ourselves to follow the blessed steps of his most holy life; through the same Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. Amen.

## First reading *Acts 2: 14, 22-33*

Peter, standing with the eleven, lifted up his voice and said,

"Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs which God did through him in your midst, as you yourselves know - this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. But God raised him up, having loosed the pangs of death, because it was not possible for him to be held by it. For David says concerning him,

'I saw the Lord always before me, for he is at my right hand that I may not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will dwell in hope. For you will not abandon my soul to Hades, nor let your Holy One see corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.'

"Brethren, I may say to you confidently of the patriarch David that he both died and was buried, and his tomb is with us to this day. Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants upon his throne, he foresaw and spoke of the

resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. This Jesus God raised up, and of that we all are witnesses. Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this which you see and hear.

## Second reading *1 Peter 1: 17-21*

Brethren: If you invoke as Father him who judges each one impartially according to his deeds, conduct yourselves with fear throughout the time of your exile. You know that you were ransomed from the futile ways inherited from your fathers, not with perishable things such as silver or gold, but with the precious blood of Christ, like that of a lamb without blemish or spot. He was destined before the foundation of the world but was made manifest at the end of the times for your sake. Through him you have confidence in God, who raised him from the dead and gave him glory, so that your faith and hope are in God.

## Gospel *Luke 24:13-35*

That very day [the first day of the week] two of them were going to a village named Emma'us, about seven miles from Jerusalem, <sup>14</sup>and talking with each other about all these things that had happened. <sup>15</sup>While they were talking and discussing together, Jesus himself drew near and went with them. <sup>16</sup>But their eyes were kept from recognizing him. <sup>17</sup>And he said to them, "What is this conversation which you are holding with each other as you walk?" And they stood still, looking sad. <sup>18</sup>Then one of them, named Cle'opas, answered him, "Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?" <sup>19</sup>And he said to them, "What things?" And they said to him, "Concerning Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, <sup>20</sup>and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. <sup>21</sup>But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since this

happened. <sup>22</sup>Moreover, some women of our company amazed us. They were at the tomb early in the morning <sup>23</sup>and did not find his body; and they came back saying that they had even seen a vision of angels, who said that he was alive. <sup>24</sup>Some of those who were with us went to the tomb, and found it just as the women had said; but him they did not see.” <sup>25</sup>And he said to them, “O foolish men, and slow of heart to believe all that the prophets have spoken! <sup>26</sup>Was it not necessary that the Christ should suffer these things and enter into his glory?” <sup>27</sup>And beginning with Moses and all the prophets, he interpreted to them in all the scriptures the things concerning himself.

<sup>28</sup>So they drew near to the village to which they were going. He appeared to be going further, <sup>29</sup>but they constrained him, saying, “Stay with us, for it is toward evening and the day is now far spent.” So he went in to stay with them. <sup>30</sup>When he was at table with them, he took the bread and blessed, and broke it, and gave it to them. <sup>31</sup>And their eyes were opened and they recognized him; and he vanished out of their sight. <sup>32</sup>They said to each other, “Did not our hearts burn within us while he talked to us on the road, while he opened to us the scriptures?” <sup>33</sup>And they rose that same hour and returned to Jerusalem; and they found the eleven gathered together and those who were with them, <sup>34</sup>who said, “The Lord has risen indeed, and has appeared to Simon!” <sup>35</sup>Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

## Notices and news

### Recently departed

#### Anniversaries of death

22nd	Christopher McLaughlin
23 <sup>rd</sup>	William McLaughlin John Chapman (priest)
25 <sup>th</sup>	Irene Burch
26 <sup>th</sup>	Beryl Such
27 <sup>th</sup>	Erika Pittam
28 <sup>th</sup>	Arnold Stewart Mason

O GOD, the Father of mercies: grant unto the souls of thy servants a place of refreshment, the blessedness of rest, and the brightness of light; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. Amen.

## A Mission Audit

of the Personal Ordinariate of Our Lady of Walsingham, putting into practice the priorities of



## Our Calling & Our Mission

Preparing Together for our Future

Thank you to everyone who came to our April meeting last Wednesday. It was good to pray the Stations of the Resurrection together and to embark on the Mission Audit. This is something I hope we'll all get involved with to help us build our future, whatever, in God's providence, that will be. Information about the audit was handed out at the meeting and will also be emailed to everyone.

And please pray for the group and our mission, including those who are with us in spirit, but can't be with us in person.

## Parish Visitation next weekend

### PLEASE MAKE SURE YOU'RE HERE NEXT SUNDAY

Canon Paul Fitzpatrick, Episcopal Vicar for Oxfordshire, Warwickshire and Coventry, is making a Visitation to All Souls on the weekend of Saturday 29<sup>th</sup> and Sunday 30<sup>th</sup> April, as part of the Visitation of the Deanery of Coventry & Nuneaton. Canon Fitzpatrick will be attending, and preaching at, both Sunday Masses.

It is important that we're all here to welcome Canon Fitzpatrick and for him to see that the Ordinariate is making a significant contribution to the life of the parish. The 11.15 Mass will be celebrated according to Divine Worship, so it is even more important that we are present at full strength. As he is unfamiliar with Divine Worship, Canon Paul has asked me to celebrate the Mass, while he sits in choir. He will celebrate the 9.30 Mass.

On Saturday 29<sup>th</sup> April there will be an informal meeting of parishioners with Canon Fitzpatrick in the parish room, followed by Evening Prayer in church at 5pm.

The not-so-distant future for every deanery in this diocese and others is likely to look quite different, because of declining attendance (accelerated by the covid pandemic) and falling numbers of priests. The Visitations inevitably therefore are partly about the diocese getting a handle on reality on the ground and using that to plan for the future. **Please be here.**

### Most highly favoured Lady, 2<sup>nd</sup>-4<sup>th</sup> May 2023

7 members of the group will be attending...Places are still available.



THE PERSONAL ORDINARIATE  
OF OUR LADY OF WALSINGHAM  
2023 FESTIVAL

**MOST HIGHLY  
FAVOURERED LADY**

Tuesday 2<sup>nd</sup>-Thursday 4<sup>th</sup> May  
Led by Mgr Keith Newton  
Keynote Speaker: The Revd Mother Winsome SVBM

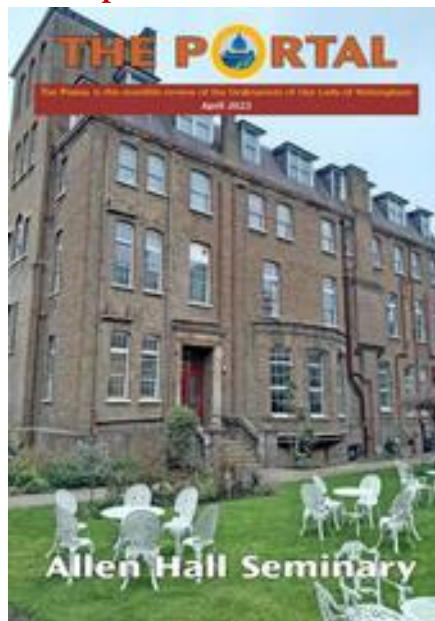
At: Christ The King, Chingford  
455 Chingford Road, Walthamstow, E4 8EP

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get the most from their fundraising by providing online donation processing services. It is a registered charity (Charity Commission of England and Wales number 268369). For more information about CAF visit <https://www.cafonline.org/>

Donations can be made either by scanning the QR code above or going directly to the CAF Coventry Ordinariate Mission webpage at <https://cafdonate.cafonline.org/21076> Both the QR code and URL will be displayed on the Ordinariate weekly newsletter, Facebook page, noticeboard etc. There are the options to make **just one donation** or to **give regularly** (see below). If you give to the group already by standing order, you could make a single occasional donation via CAF anytime too. There is also an option for you to **gift aid** your donation.

### Praying the Daily Office this week

If you intend to pray daily **Morning Prayer** and **Evening Prayer**, the table below gives you the page numbers for each of the parts of the Office for each day this week. Placing the markers in the correct pages, as indicated in the table below, takes a few minutes each time, but once done, actually praying the Office is quite straight-forward.

The Order of Morning Prayer (MP) (Matins) begins on page 375

The Order of Evening Prayer (EP) (Evensong) begins on page 421

All numbers below refer to *page numbers* in Divine Worship: Daily Office (DWDO), unless otherwise indicated.

Note: the Office hymn is always optional, but encouraged.

Day	Morning Prayer (Matins)				Evening Prayer (Evensong)				Notes
	Psalmody	Readings	Hymn	Collect	Psalmody	Readings	Hymn	Collect	
Sunday 23 <sup>rd</sup> <b>THIRD SUNDAY OF EASTER</b>	584	1130	-	93	586	1133	227	93	
Monday 24 <sup>th</sup> ST. GEORGE, Martyr Patron of England	588	1913	232	121	590	1913	230	121	Transferred from 23 <sup>rd</sup> April
Tuesday 25 <sup>th</sup> ST. MARK the Evangelist	592	1916	232	123	595	1917	230	123	
Wednesday 26 <sup>th</sup> Feria	597	1141	232	93	599	1143	230	93	
Thursday 27 <sup>th</sup> Feria	601	1144	232	93	604	1145	230	93	
Friday 28 <sup>th</sup> Feria	606	1147	232	93	609	1148	230	93	
Saturday 29 <sup>th</sup> Feria	612	1150	232	93	615	1151	230	93	
Sunday 30 <sup>th</sup> <b>FOURTH SUNDAY OF EASTER</b> Commonly called Good Shepherd Sunday	616	1153	232	93	619	1155	230	93	

For those who are looking initially for something a little simpler, the **Office of Prime** (page 397) is a shorter form of prayer for the morning, and the **Office of Compline** (page 427) is a shorter form of prayer for the evening. These will take about 10 minutes each to p

